

Welcome!

We are so glad you have joined us for The Core of Christianity Conference with Dr. Neil T. Anderson and Freedom In Christ staff from around the world!

We are also pleased to have Patrick Timney and his wife Lisa from Bramalea Baptist Church here to lead us in worship this weekend.

We pray that this conference will be a blessing to each individual, family, church and ministry represented. May God bless you this weekend!

“I pray that all of them may be one... so that the world may believe.” ~ John 17:20-21

Tentative Conference Schedule

Friday, August 6

6:00 p.m. Registration

7:00 p.m. Session 1 with Dr. Anderson – Finding Balance in Christ

8:00 p.m. Coffee Break

8:30 p.m. Session 2 with Dr. Anderson – Copernican Revolution

Saturday, August 7

8:00 a.m. Breakfast

9:00 a.m. Session 3 with Dr. Anderson – Personal Responsibility

10:15 a.m. Coffee Break

10:45 a.m. Workshop - Session A*

12:00 noon Lunch

1:30 p.m. Workshop - Session B*

2:45 p.m. Coffee Break

3:00 p.m. Workshop - Session C*

5:30 p.m. Supper

7:30 p.m. Session 4 with Dr. Anderson – Divine Guidance and Discernment

Sunday, August 8

8:00 a.m. Breakfast

9:00 a.m. Session 5 with Dr. Anderson – Levels of Intimacy with God

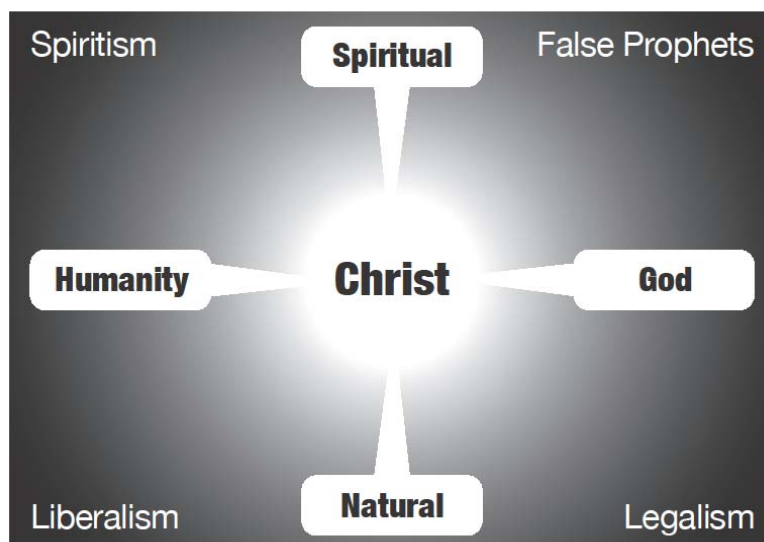
11:00 a.m. Community Unity Service with Dr. Anderson

** Your chosen workshop will be the entire day spread out over three sessions (A, B and C), which will give you almost 5 hours of in-depth study.*

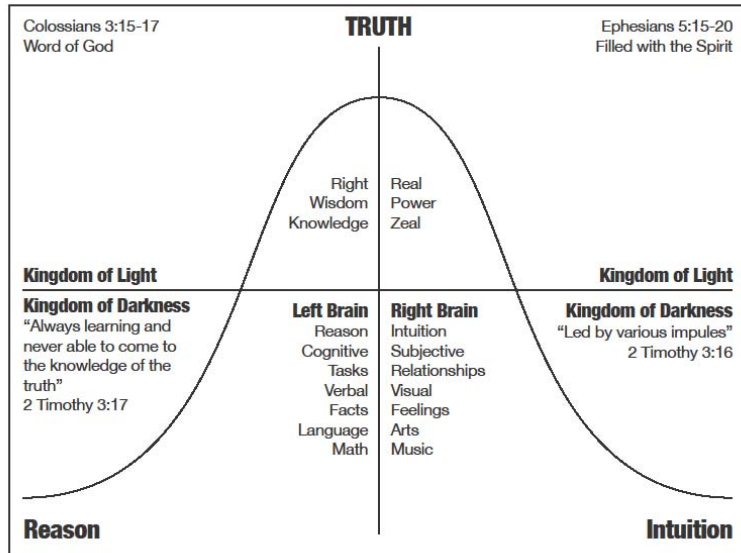
The Core of Christianity

Reestablishing Authentic Unity
And
Personal Wholeness In Christ

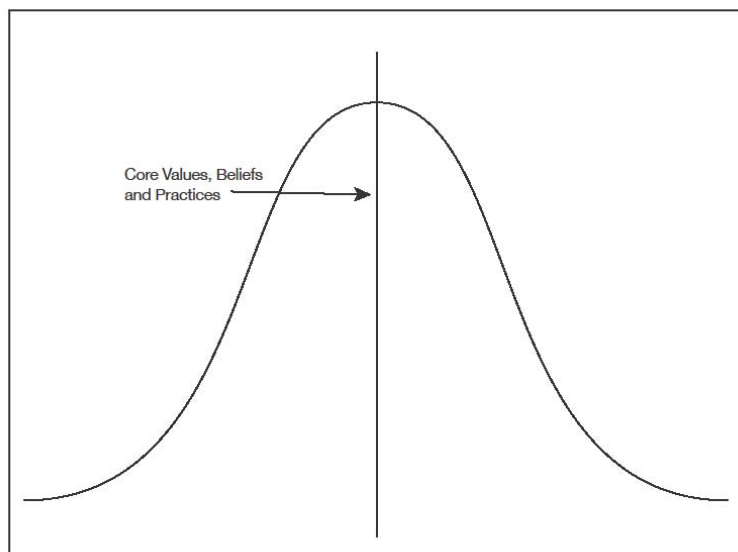
Finding Balance In Christ



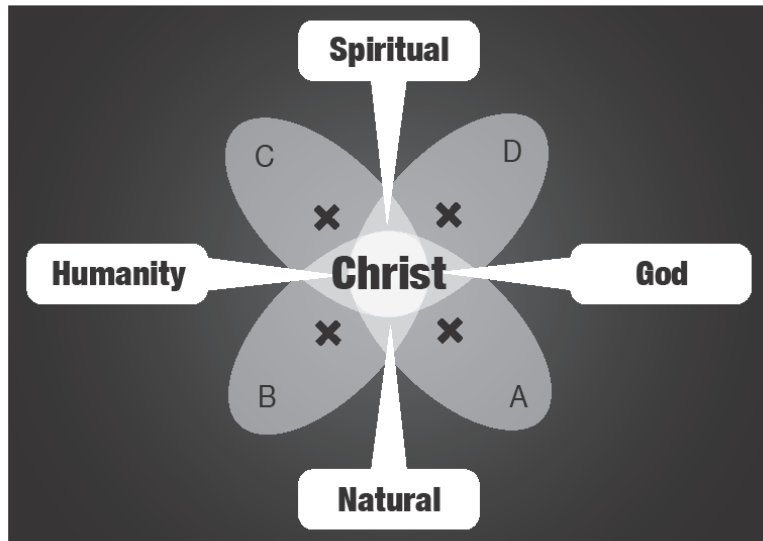
Balancing Reason and Intuition



"Politically Correct"



Unity In Christ



Complete Answer In Christ



Copernican Revolution

Psalm 8:3-6

A. A speck on a speck on a speck on a speck

1. Infinity
2. Eternity

God stepped out of eternity into time in order that we may step out of time into eternity.

B. Incarnation: The ultimate act of humility

The incarnation is the sternest possible rebuke to our pride and arrogance.

1. The example of Christ (Phil. 2:6-11)
2. Why are we so self-centered?
3. What is to be gained from an eternal perspective?

C. The crucifixion: The ultimate act of love

The crucifixion is the sternest possible rebuke to our selfishness.

1. The example of Christ (Phil. 2:1-5)
2. Narcissism
3. The great commandment
4. The risk of faith

Personal Responsibility

The Path to Wholeness

A. Entitlement or entrustment (1 Cor. 4:1, 2)

B. Who is responsible for what?

God

Encourager Inquirer

C. The Mystery of Divine Providence

1. Humanly inscrutable
2. We are initiated into God's providential care by faith

D. The necessity for individual responsibility

1. Teaching
2. Discipleship
3. Counseling
4. Health

Divine Guidance and Discernment

John 7:12-31

- A. The essential prerequisite (7:17)
 - 1. Bloom where you are planted
 - 2. God guides a moving ship

- B. Seek to glorify God (7:18)

- C. Truth trumps traditions (7:19-23)
 - 1. The purpose for God's Word (2 Tim. 3:16-17)
 - 2. When not to conform to Pharisaic practices:
 - When they put people under an unnecessary burden (Lu. 11:37-41)
 - When they distort the law they are intended to serve (Lu. 6:1-11)
 - When they are contrary to the will of God (Mk. 7:6-9)
 - 3. Changing Christian practices for effective ministry:
 - Appropriate for the situation (Why are we doing it?)
 - Consistent with the inward condition of the heart (Is it real?)
 - Practices may need to change (Is it relevant?)
 - Practices should preserve the old and the new (Does it unify?)

- D. Judge righteously (7:24)

- E. Sanctified common sense (7: 25-27)

- F. Faith verses signs and wonders (7:31)

- G. Discernment
 - 1. Between right and wrong (1 Kings 3:8-12)
 - 2. Comes with maturity (Heb. 5:12-6:2)

Levels of Intimacy With God

Exodus 19:10-20

God is a spirit, infinite, eternal and unchangeable in His being, wisdom, power, holiness, justice, goodness, and truth.

~ Westminster Shorter Catechism

- A. The outer level of intimacy (20:18-21)
 - 1. They prefer a second hand relationship with God
 - 2. Their orientation toward God is to avoid punishment

- B. The third level of intimacy (24:9-11)
God exists: So what?

- C. The second level of intimacy (24:12-14)
Those who wait upon the Lord (33:10, 11)

- D. The ultimate level of intimacy – Why Moses?
 - 1. Humility
 - 2. Free from selfish ambition (32:9, 10)
 - 3. The goal is to know God and His ways (33:12-14)
 - 4. The desire to see God's glory (33:17f)